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7-1-10

Attorney for Debtor

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEVADA

\* \* \*

IN RE:  
NICHOLAS LANCASTER

Case No. BK-N-08-50787-GWZ  
(Chapter 13)

RESPONSE TO DECLARATION  
OF BREACH

Hearing Date: 11-14-08

Hearing Time: 1:30 p.m.

Estimated Time: 5 Minutes

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The Debtor, by and through his counsel, Sean P. Patterson, Esq. files the following response to the "Declaration of Breach" filed by U.S. Bank National Association/Wells Fargo. Attached hereto as Exhibit "A" and incorporated herein by reference is proof of a four (4) mortgage payments made by the debtor totalling \$13,188.00. This is for April through July, 2010. The July, 2010 payment, which has not cleared because the creditor has not cashed the check.

The debtor requests the following:

1. Rescission of the Declaration and the attorneys fees.
2. A total post-petition accounting of this note.
3. Attorneys fees for responding to this document.

Respectfully Submitted this 1 day of July, 2010.

/s/ SEAN P. PATTERSON, ESQ.  
SEAN P. PATTERSON, Esq.  
Attorney for the Debtor

CERTIFICATE OF SERVICE

Pursuant to the Federal Rules of Civil Procedure, Rule 5(b),  
I hereby certify that I am an employee of the law firm of **SEAN P. PATTERSON**, 232 Court Street, Reno, Nevada 89501; and that on this date, I mailed a true and correct copy of the foregoing document via the United States mail, postage prepaid to:

Nicholas Lancaster  
16745 Mt. Rose Highway  
Reno, Nv. 89511

This document was electronically mailed to:

William Van Meter  
C13ecf@nvgbell.net

Gregory Wilde, Esq.  
Bk@wildelaw.com

DATED: July 1, 2010.

/s/ SEAN P. PATTERSON, ESQ.  
SEAN P. PATTERSON, ESQ.